

## JEFFERSON COUNTY LIBRARY, BOARD OF TRUSTEES MEETING – 10:00 A.M., WEDNESDAY, DECEMBER 11, 2019

## **AGENDA**

Call to order

- 1. Citizen Questions and/or Comments
- 2. Approve/Amend Agenda
- 3. Approve/Amend Minutes of November 13th Board Meeting
- 4. Board Education: Cliff Moore, Director WSU Jefferson County Extension
- 5. Director's Report
- 6. Financial Report
- 7. Approval of Vouchers
- 8. Chair's Report
- 9. Friends of the Library News
- 10. Unfinished Business
  - a. ACTION: Fiscal Management Policy (2<sup>nd</sup> reading)
- 11. New Business
  - a. ACTION: Rescind "Budget Policy, 6-13"
  - b. DISCUSSION: Investment of Funds Policy (1st reading)
  - c. DISCUSSION: Fund Management Policy (1st reading)
  - d. DISCUSSION: Winter Giving Campaign and Board Thank-yous

e.

## 12. Communications

Next Meeting: REGULAR MEETING – 10:00 A.M., Wed., Jan. 15, 2020 at Main Library